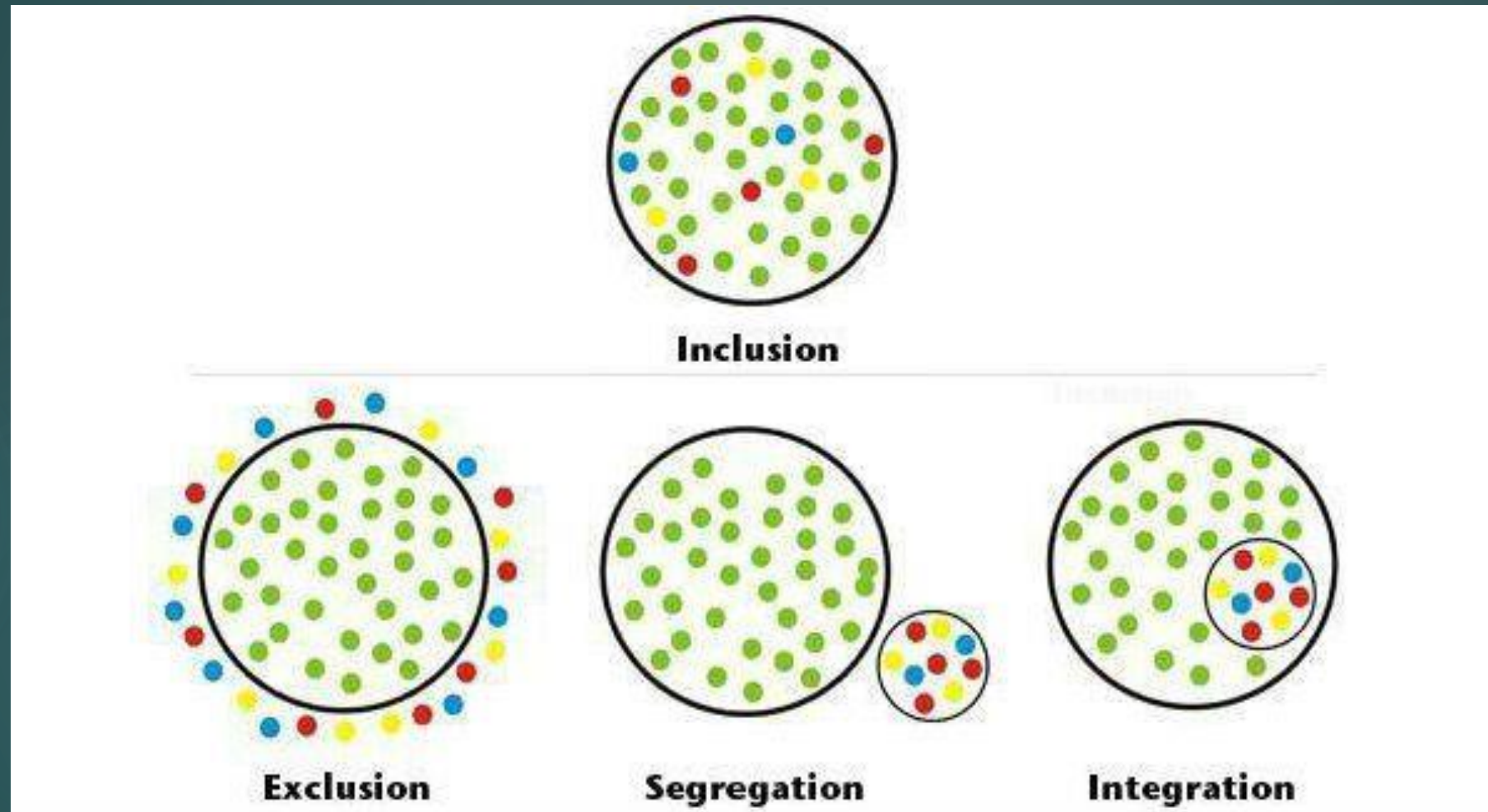


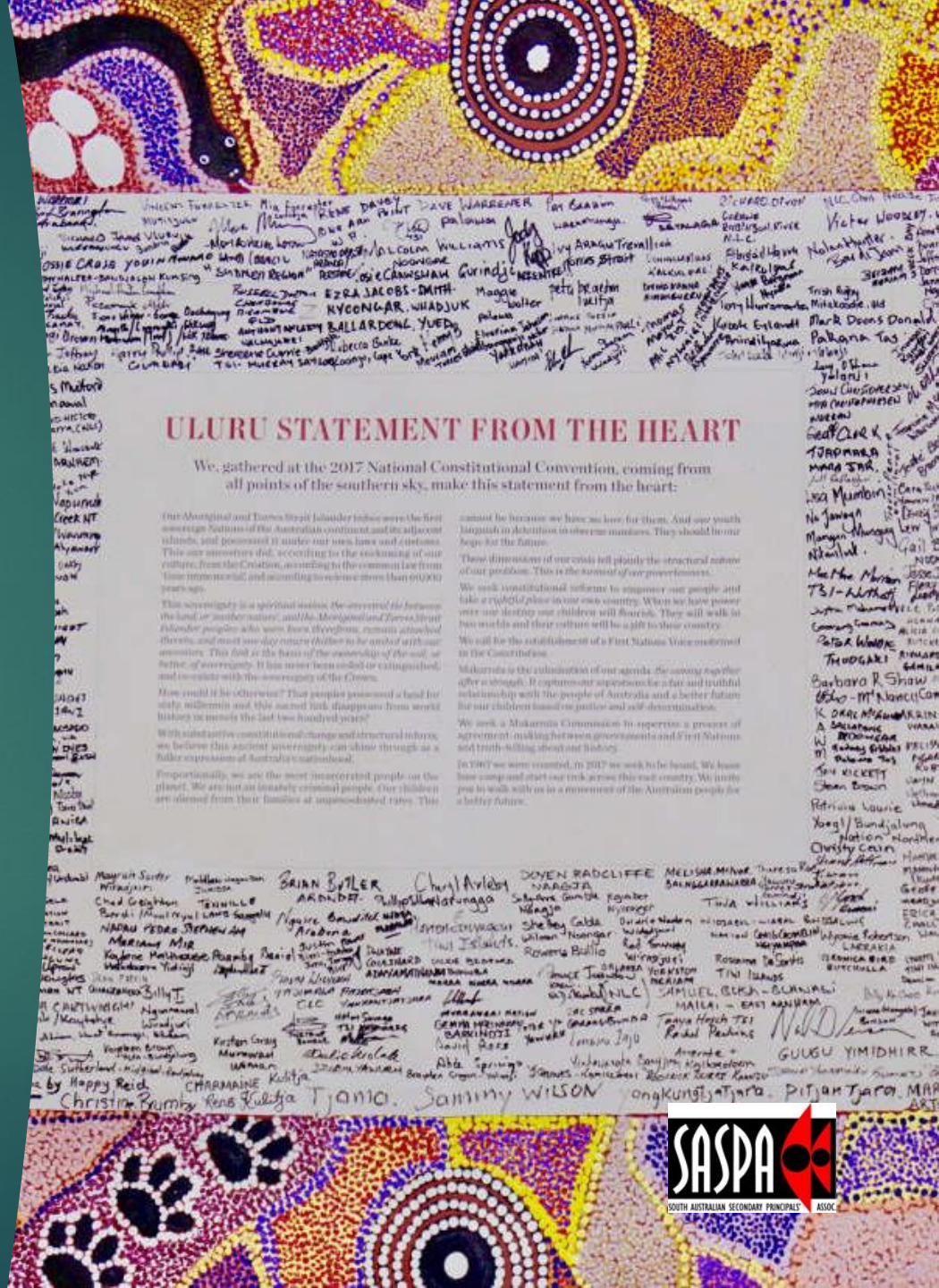
From Inclusion Policy to Inclusive Practice



What is working well and why?

Acknowledgement of Country

We would like to acknowledge the original custodians of this land, the Kurna people, and pay our respects to their Elders past, present and future for they hold the memories, traditions, culture and hopes of Indigenous Australians.



ULURU STATEMENT FROM THE HEART

We gathered at the 2017 National Constitutional Convention, coming from all points of the southern sky, make this statement from the heart:

Our Ancestors and Torres Strait Islander peoples were the first sovereign Nations of this Australian continent and its adjacent islands, and possessed it under our own laws and customs. This our ancestors did, according to the custom law of our culture, from the Creation, according to the common law from time immemorial and according to science more than 60,000 years ago.

The sovereignty is a spiritual notion, the ancestral tie between the land or water matters, and the Aboriginal and Torres Strait Islander peoples who were here first, remain attached thereto, and most importantly, shall not be extinguished without consent. This fact is the basis of the sovereignty of the soil, or better, of sovereignty. It has never been ceded or extinguished, and is consistent with the sovereignty of the Crown.

How could it be otherwise? That people possessed a land for sixty millennia and this sacred fact disappears from world history to re-emerge the last two hundred years?

With stated and constitutional, change and structural reform, we believe this ancient sovereignty can shine through as a fuller expression of Australia's constitution.

Fortunately, we are the most interested and people on the planet. We are here as inherently essential people. Our children are alienated from their families at unprecedented rates. This

cannot be because we have no law for them. And our youth languish in detention in overseas nations. They should be our hope for the future.

These dimensions of our crisis tell plainly the structural nature of our problem. This is the heart of our governments.

We seek constitutional reform to empower our people and take a rightful place in our own country. When we have power over our destiny our children will flourish. They will walk to two worlds and their culture will be able to live country.

We will be the establishment of a First Nations Voice enshrined in the Constitution.

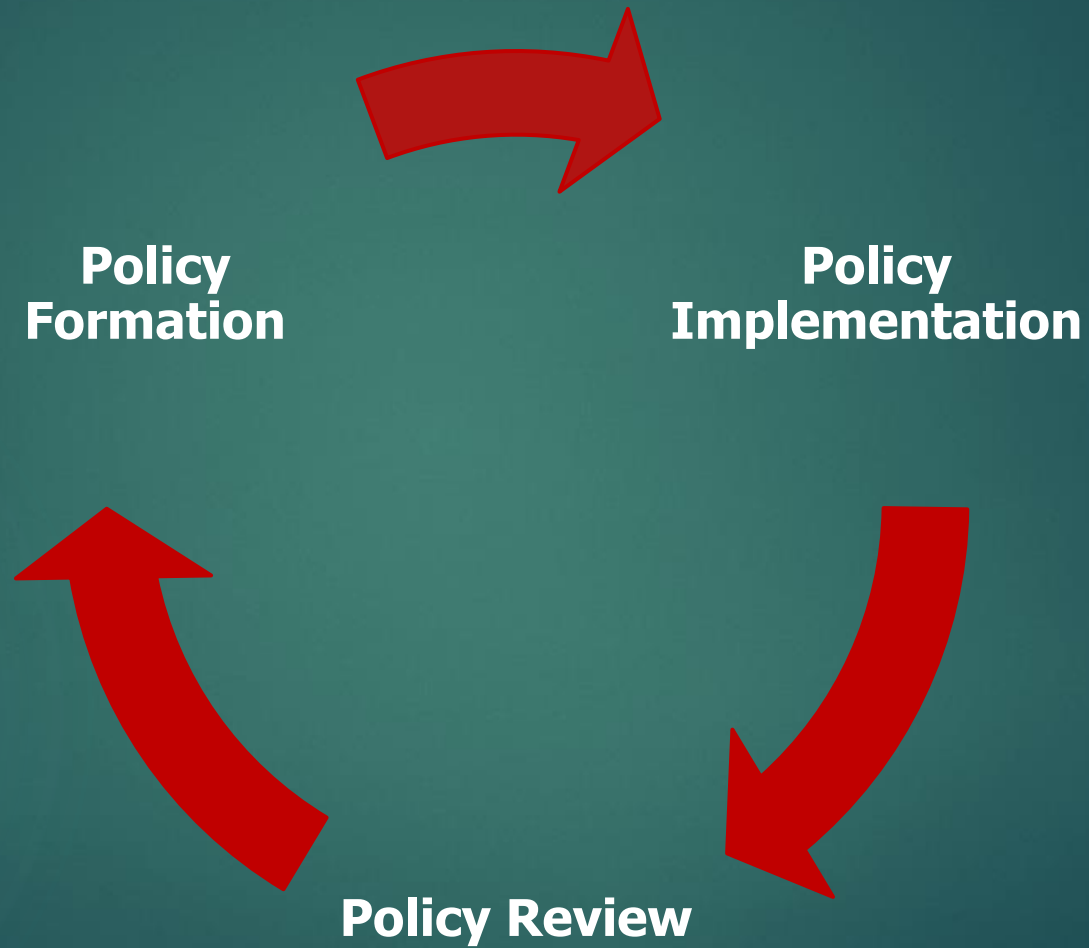
Makarrata is the culmination of our agenda, the coming together after a struggle. It captures our aspirations for a fair and truthful relationship with the people of Australia and a better future for our children based on justice and self-determination.

We seek a Makarrata Commission to oversee a process of agreement, making between governments and First Nations and truth-telling about our history.

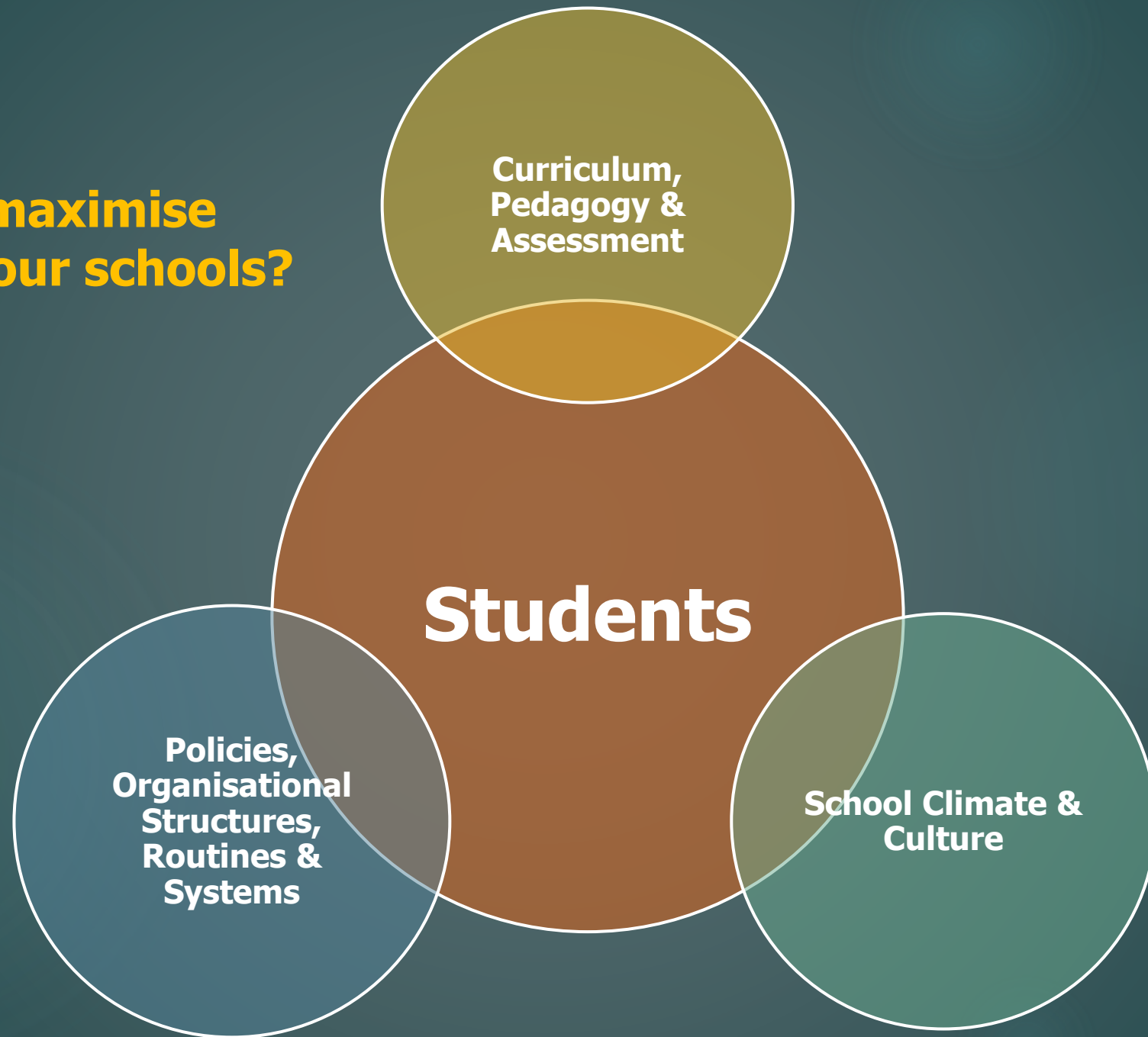
In 2017 we were united. In 2017 we seek to be heard. We have been camp and start our trek across this vast country. We invite you to walk with us in a movement of the Australian people for a better future.



From Policy to Practice



How do we maximise inclusion in our schools?



School Case Studies



Q&A

1. What did I hear that I want clarified or amplified?

2. What didn't I hear that I would like to hear something about?